

**Those From
Heber City, Utah
Who Are Involved In The Smithsonian Institute Display Of:
Barn Again
Celebrating An American Icon
For May-June 1998**

Chairman: Steven L Olsen 661 E Ridge Dr Heber 654-3523

Education Group:

**Secondary School Representative:
Laurie Turnblom 335 E 100 N Heber 654-2379**

**Intermediate School Representative:
Fern Spanos 55 N 500 E Heber 654-2304**

**Elementary School Representative:
Andrea Robinson**

Joan Weston for an Anthology

**Fine Arts Group Representative: Gloria Davis Montgomery
4775 S. Haven Estates Dr 654-0528**

Historic Barn Committee:

**Florine Merrell Whiting, representing Daughters of Utah Pioneers:
379 E 100 N Heber 654-0101**

**James Moroni Bessendorfer, representing Wasatch Co., at large:
Charleston 654-1097**

**Robert Raymond Green, representing The Mountain Valley Chapter of the
Sons of the Utah Pioneers: 375 E 200 N Heber 654-1645
11-15-97 rrg**

"Barn Again"

**Those From
Utah State Committee
Who Are Involved In The Smithsonian Institute Display Of:
Barn Again
Celebrating An American Icon:**

Chairman: Brian Crocket

Photographic Displays: Roger Roper

Public Relations: Cindy Gubler of Wilkinson & Ferrari & Co

Utah State Historical Society: Philip Notarianni (Ancillary Exhibition)

**Snow College in the field of Western American Lititerature:
Professor Steven J Peterson**

Univ. Of Utah Graduate School Project: Peter Goss

Story Telling: David Sidwell, from Wellsville.

Utah Arts Council: Hatch

Utah Field Guide: Thomas Carter

Sunset Magazine Architect: Daniel Gregory

Alisha Thompson

Utah State Parks: Lucille Tuttle

Utah Humanities Council: Ken Verdoia

12-15-97 rrg

At Council Session:

Museum visit
Good Air Council during force awards
Gather all students, staff, parents
Power Dance force of former
Pawee; Viking, Native Chippewas
Hand spinning - Pioneer songs
Local bands - Pioneer songs
Local artists on farm scenes
of the road
Photo graphic contest



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

REGION VIII

ONE DENVER PLACE — 999 18TH STREET — SUITE 1300
DENVER, COLORADO 80202-2413

JULY 7, 1986

U.S. ENVIRONMENTAL PROTECTION AGENCY/STATE OF UTAH
PUBLIC NOTICE OF A RENEWAL OF AN NPDES PERMIT

PURPOSE OF PUBLIC NOTICE

THE PURPOSE OF THIS NOTICE IS TO STATE EPA'S INTENTION TO ISSUE A RENEWAL TO A NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) DISCHARGE PERMIT WHICH WAS ISSUED UNDER THE AUTHORITY OF SECTION 402 OF THE CLEAN WATER ACT OF 1977, AND THE INTENTION OF THE STATE OF UTAH TO CERTIFY COMPLIANCE THEREOF.

PERMIT INFORMATION

PERMITTEE NAME: WESTERN DAIRYMEN COOPERATIVE, INC.
RICHMOND, UTAH 84333

TELEPHONE NUMBER: 801+258-2464

FACILITY CONTACT: KELLER-BLIESNER ENGINEERING
19 EAST 3700 SOUTH
LOGAN, UTAH 84321

TELEPHONE NUMBER: 801+752-5261

NPDES PERMIT NUMBER: UT-0000469

The proposed renewal permit is for the discharge from the Western Dairymen's Cooperative, Inc., (WDCI) dairy processing plant. From 1981 to June 1983, the plant processed an average of about 600,000 pounds of milk per

Story Telling

Agri Kay Probst

Reed Ford

Moroni Beesendorfer

Gella Gordon

Cal Giles

Sherm "

Bob McPhie

John Toldt

David Sidewell from State:

1-435-787-3703

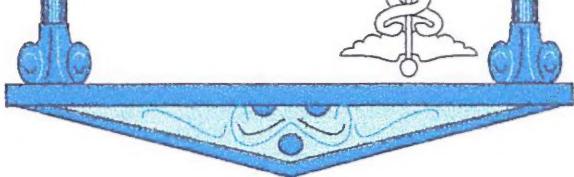
1-435-787-2454

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orsley.

Play or Middle Game

Miss Lucy



Friendship

There's a wonderful thing
that gold cannot buy,
A blessing that's rare and
true,
And that's the gift of a
wonderful
friend like the one I have
in you!

R. Raymond Green, M.D.

Please join us for an Open House
at

Heber 1st/6th/9th Ward House
325 East 500 North
Heber City, Utah

the Multipurpose Room
West Entrance

Date: 1st February, 1997

Hours: 2:00 p.m. - 4:00 p.m.

No Gifts Please--Just the pleasure
of your company!